

**COLDWATER & DISTRICT
AGRICULTURAL SOCIETY**

Established 1893

Box 339, Coldwater, Ontario
L0K 1E0

Enclosed please find a registration form to reserve space for the 2012 Annual Fall Fair. Fair dates for 2012 are September 28, 29 and 30. Include a cheque for the full amount post dated to Sept. 15, 2012

Space is filled on a first come first served basis.

We look forward to your involvement again this year. Be aware, our space has been limited so get your request for space in as soon as possible.

Cheques will be held until September 15th before deposit.

Please return completed application and Insurance agreement with your cheque to:

Coldwater & District Agricultural Society

c/o Robert Hogean

4959 Line 9 North

Coldwater, ON

L0K 1E0

For more information, please contact

Robert Hogean

E-mail; hogean@csolve.net

Phone (705) 791-4883

Best regards and think SUNSHINE



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RULES/REGULATIONS/CONDITIONS

OUTSIDE

Covering the privilege (but not the exclusive privilege) of the above business/operation at the Coldwater Fall Fair, subject to the rules and regulations and conditions governing concessions at the Fair, which I/we acknowledge as outlined below and form part of this agreement.

- 1 - Set-up to be made **Thursday, September 27** from 1:00 pm - 8:30 pm or **Friday, September 28** from 9:00 am - noon. **Vendors MUST be 'ready to go' at 1:00 pm Friday.**
- 2 - Each lessee is responsible for supplying **all** necessary equipment for their set-up. **No tables are available!**
- 3 - Each lessee is allowed two plastic wristbands, which **MUST** be worn **WHILE ON THE PREMISES**. Extra wristbands can be purchased for \$6.00 each
- 4 - Booths must be kept clean and all garbage placed in aisle for early morning collection.
- 5 - Displays, demonstrations and distribution of advertising material are **NOT** permitted outside the confines of the booth.
- 6 - Concessionaires are required to ensure that there are no disturbances to neighbouring concessionaires by sound systems.
- 7 - Displays should be suitable for family viewing.
- 8 - For Indoor Vendors: Signs/tables must **not** project further than 10' from back wall. Solid side-walls must **not** be over 4' in height.

While all precautionary measures will be taken to guard against loss of equipment or display material (night guards are on duty), the Society will not be responsible for losses which might occur from pilfering, water damage, weather, fire, accident or any other causes.

Concessionaires are advised to insure their own goods against any such loss.

THE LESSEE AGREES TO KEEP HIS/HER DISPLAY IN THE RENTED SPACE FOR THE ENTIRE TIME OF THE FAIR. Displays must remain until 4:00 p.m. on Sunday of the Fair.

PLEASE NOTE: VENDORS SELLING FOOD PRODUCTS MUST HAVE A PERMIT ISSUED BY SIMCOE MUSKOKA HEALTH UNIT LOCATED AT 575 WEST ST. SOUTH, UNIT 12, ORILLIA. or visit www.simcoemuskokhealth.org and then go to "businesses" to "food services" to Special Events" to Permit Applications". *There is no cost involved for this permit.*

**RENTAL AGREEMENT FOR CONCESSION SPACE AT THE
COLDWATER & DISTRICT FALL FAIR 2012**

OUTSIDE SPACE

FAIR DATES: FRIDAY SEPT 28, SATURDAY SEPT 29, SUNDAY SEPT 30.

Your Name _____

Company Represented _____

Address _____

_____ **P.C.** _____

Telephone (____) _____ **E-Mail** _____

What will you be selling or demonstrating?

Space Required: _____ ft (10' deep @ \$10.00 per ft.) \$ _____ . _____

ELECTRICITY FOR VENDORS

A single outlet box with two (2) plug-in spaces with a total of 15 amps (1650 watts max) at 110vac is available on a first sold basis for a flat rate of \$25.00 for 3 days. Extra days are available for \$8.00 each. All Outlet boxes will be numbered and assigned accordingly at the time of signing Rental Agreement!

Electricity- Rate: \$ 25.00 YES _____ **NO** _____ **\$** _____ . _____ **FOR 3 DAYS OF FAIR**
FOR ADDITIONAL DAYS YES _____ **NO** _____ **# of days @ \$8.00 PER DAY =** _____

Additional Passes (see rule #3)..... @ \$6.00 \$ _____ . _____

Total Amount Submitted \$ _____ . _____

Space is allotted on a first come basis.

Receipt to be signed by Indoor/Outdoor Fair Director

Deposit Amount: _____ **Cash** **Cheque** **Date Received:** _____ **Received By:** _____

Balance Amount: _____ **Cash** **Cheque** **Date Received:** _____ **Received By:** _____

Received by: _____ **Director, Outdoor Vendors**

Due to changes in LIABILITY INSURANCE for our Fall Fair, it is necessary for each concessionaire to sign this form and supply the Fall Fair with proof of Liability coverage releasing the Fall Fair Board and its Directors from all responsibilities should an accident occur. Your Insurance Company will be able to issue a certificate for you to include with you application for space. Should you not wish to sign and supply a certificate, we regret we will not be able to accept your contract for the Fair.

HOLD-HARMLESS AGREEMENT

I, _____ shall indemnify and hold-harmless, the Coldwater Agricultural Society, its members, agents and employees, from and against all claims, demands, losses, damages, actions, suits of proceedings by any third parties that may arise out of, or may attribute, to all operations performed by or carried out by his/her agents, employees or servants, or anyone for whose acts he/she may be held liable, howsoever caused.

SIGNED _____

DATE _____ WITNESS _____

ADDRESS _____

YOUR INSURANCE CO. _____

ADDRESS _____

**Please complete and return booth application and signed agreement form with your cheque to:
Coldwater and District Agriculture Society**

c/o Robert Hogeon
4959 Line 9 North
Coldwater, ON
L0K 1E0

Decisions of the Society executive are final.

FOR CONFIRMATION OF SPACE, ALL APPLICATIONS MUST BE RECEIVED BY AUG. 15, 2012